GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department Ayush -Preparation of panel of Regional Deputy Director /Chief Medical Officer/ Superintendent/Inspector (Unani) fit for promotion to post of Additional Director (Unani) at O/o the Director, AYUSH Department for the panel year 2024-25 - Recommendations of the Departmental Promotion Committee -Approved-Orders - Issued.

HEALTH, MEDICAL ANDFAMILY WELFARE (F.1) DEPARTMENT

G.O.MS.No. 104 Dated: 21-08-2025

Read the following:-

1. G.O.Ms.No.68, HM&FW(1.2) Department, dated:14.03.2005.
2. From the Director, AYUSH Department, A.P., Vijayawada, Letter No.2881704/ HR/2025, dated:16.07.2025.
3. U.O.NoteNo.GD01-SERVODPC/70/DPC-2025-2, dated:14.08.2025.

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ORDER:-

In the reference 2nd read above, the Director Ayush, A.P., Vijayawada has submitted proposals for preparation of panel for filling up of vacant post of Additional Director (Unani) at O/o the Director, AYUSH Department for the panel year 2024-2025 and requested the Government to place the matter before the Departmental Promotion Committee for its consideration.

2. In the reference 3rd read above, the General Administration (DPC) Department have communicated the proceedings of Departmental Promotion Committee, wherein recommended the name of Dr.Y. Sekhar, Inspector, BIM (Unani) be included in the panel of Regional Deputy Director /Chief Medical Officer/ Superintendent/Inspector (Unani) fit for promotion to the category of Additional Director (Unani) for the Panel Year 2024-25, subject to directions/outcome of OAs/WPs/WAs/RPS/CAS etc. if any, pending before Tribunal/Courts etc.

3. Government, after careful examination of the matter, hereby accept the recommendations of the Departmental Promotion Committee and accordingly include the name of Dr. Y. Sekhar in the panel of Regional Deputy Director /Chief Medical Officer/ Superintendent/Inspector (Unani) fit for promotion to the category of Additional Director (Unani) for the Panel Year 2024-25, subject to directions/outcome of OAS/WPs/WAS/RPs/CAS etc. if any, pending before Tribunal/Courts etc.

4. The Director of Ayush, A.P. Vijayawada shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.MANJULA D HOSMANI
SECRETARY TO GOVERNMENT

To
The Director of Ayush, A.P Vijayawada.
Copy to:
The OSD to the Hon'ble Minster (HFW&ME).
The P.S. to Spl.CS to Govt., HM&FW Department.
The P.S. to Secretary to Govt., HM&FW Department
Sf/Sc. (e-file No.2907651)

// FORWARDED :: BY ORDER

SECTION OFFICER